

Serial No.: 09/779,315 Attorney Docket No.: 9L01.1-110

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In Re Application of: RASAL                                   | A et al.  |                                  |
|---|-----------|----------------------------------|
| Serial No.: 09/779,315  | :         | )<br>)<br>) Group Art Unit: 2633 |
| Filed: February 8, 2001                                       |           | ) Examiner: PAYNE, David C.      |
| For: "A WIDE-SENSE WA<br>DIVISION MULTIPLE<br>CROSS-CONNECT D | XED (WDM) | )<br>)<br>)<br>)                 |

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 July 1, 2004

RECEIVED

JUL 0 9 2004

**RESPONSE AND AMENDMENT** 

**Technology Center 2600** 

Sir:

In response to the Office Action mailed April 6, 2004, Paper No. 5, please amend the above-referenced patent application as follows and consider the remarks below. This Response is believed to be timely. However, in the event that any extension of time is required, please consider this a request therefor. The Commissioner is authorized to charge any additional fees due or credit any overpayment to Deposit Account 50-1513.

## **CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

Carissa McGrew

Date

PTO/SB/21 (08-03)

February 8, 2001

2000

Approved for use through 07/31/2006. OMB 0651-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. 09/779,315 **Application Number TRANSMITTAL** 

Filing Date

**FORM** 

| (to be used for all correspondence after initial filing)  |                         | FIISUN              | amed inventor                           | RASALA,                              | April P.           | 1111   | 0 0 200                                  |    |  |  |
|---|-------------------------|---------------------|---|--------------------------------------|--------------------|--|--|----|--|--|
|   |                         | Art Uni             | t                                       | 2633                                 |                    | JUL  | 0 9 200                                  |    |  |  |
|   |                         | Examir              | ner Name                                | PAYNE, [                             | David C. <b>Te</b> | chnolog  | gy Cente                                 |    |  |  |
| Total Number of Pages in This Submission 13   |                         |                     | Attorne                                 | ey Docket Number                     | 9L01.1-1           | 9L01.1-110   |  |    |  |  |
| ENCLOSURES (check all that apply)   |                         |                     |   |                                      |                    |  |  |    |  |  |
| Fee Transmittal Form  |                         | ☐ Drawing(s)        |   |                                      | After A<br>Group   | After Allowance Communication to Group                     |  |    |  |  |
| Fee Attached  | e Attached Licens       |                     | ng-related                              | d Papers                             |                    | Appeal Communication to Board of Appeals and Interferences |  |    |  |  |
| Amendment / Reply   | Petition                |                     |   |                                      |                    |  | nication to Group<br>Brief, Reply Brief) |    |  |  |
| After Final   | nal Petitior<br>Provisi |                     |   |                                      | Proprie            | Proprietary Information                                    |  |    |  |  |
| Affidavits/declaration(s)   |                         |                     |   | ey, Revocation<br>espondence Address | ☐ Status           | Status Letter  |  |    |  |  |
| Extension of Time Request   |                         | Terminal Disclaimer |   |                                      |                    | Other Enclosure(s) (please identify below):                |  |    |  |  |
| Express Abandonment Request   |                         | _ `                 | Request for Refund  CD, Number of CD(s) |                                      |                    | turn Postca  | rd                                       |    |  |  |
| Information Disclosure Statement  |                         |                     |   |                                      |                    |  |  |    |  |  |
| Certified Copy of Priority Document(s)  Remains   |                         | Rema                | rks                                     |                                      | •                  |  |  |    |  |  |
| Response to Missing Parts/ Incomplete Application   |                         |                     |   | •                                    |                    |  |  |    |  |  |
| Response to Missing Parts under 37 CFR 1.52 or 1.53   |                         |                     |   |                                      |                    |  |  |    |  |  |
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| Firm<br>or John M. H<br>Individual name   | larman                  |                     |   |                                      |                    |  |  |    |  |  |
| Signature The M. H  |                         |                     |   |                                      |                    |  |  |    |  |  |
| Date 7  | 7-1-04                  |                     |   |                                      |                    |  |  |    |  |  |
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| Typed or printed name Carissa McGrew  |                         |                     |   |                                      |                    |  |  |    |  |  |
| Signature CNCSUW  |                         |                     |   |                                      | Date               | JULY   | 1,200                                    | 14 |  |  |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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